

Agenda for Town Board Meeting

Wednesday, April 3, 2019

7 P.M.

1. Pledge
2. Approval of March 20, 2019 Minutes
3. Madison County Emergency Management Fire Mutual Aid Plan
4. Open Bids for Ticket Booth
5. Barton & Loguidice MS4 Stormwater Program Proposal
6. Parks & Rec Chapman Park Bathroom Lock System
7. Adopt Policy Statement Regarding 5G Technology
8. Public Hearing Imposing Moratorium on Kennel Applications
9. Firefighter Applications; if any.
10. Budget Modifications; if any.
11. Executive Session