

***Agenda***  
***March 21, 2018***  
***9:00 A.M.***

1. *Pledge*
2. *Approve minutes from meeting on March 7, 2018*
3. *Wanderers Rest Fundraiser*
4. *Bridgeport GIGP-B & L Executed Agreement for sections 2 & 3 for EFC checklist.*
5. *Highway Purchase for a 2011 Vermeer wood chipper from Walker Tree Service for \$12,000.00*
6. *Auctions International sale of a 2004 Mack AWD & 1997 Volvo*
7. *Introduce Local Law C of 2018 (A Local Law Creating a New Section for Chapter 275 (Zoning) of the Code of the Town of Sullivan to Provide for Agricultural Associated Low-Impact Storage/Warehousing in the Town of Sullivan)*
8. *2 New Hydrants in North Sullivan Water District*
9. *Advertise for Bids on parking lots and road paving*
10. *Firefighter Applications, if any; and*
11. *Executive Session*